"Love Lifted Me Recovery Ministries"

First Thessalonians Bible Study — I Thessalonians 1:6-10 & 2:1- 2 Lesson #2

INSTRUCTIONS: **Read the entire section of Scripture in First Thessalonians before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

♥Jailie5 1.2 •3	"My brothron, count it all	when you fall into various
,	knowing that the	when you fall into various of your produces
	, knowing that	lso (are JOYFUL) in
	; and perseverance, char	racter; and character, hope."
Definition: "TRIBULATION" DIFFICULTIES, TRIALS and TI		sulting from oppression or persecution;
trials, tribulations, testings and sin. Some of our trials and strengthen us, but many are jud prove by way of being put through character of something. "Tr	nd AFFLICTIONS in this world, d afflictions are allowed by Goust from living in this old sinful w	vorld. "Testing" means to qualify or lures, in order to determine the quality ent to test the quality, value or
		·
•Acts 5:41 "So the		of the council, that
Acts 5:41 "So the they were counted worthJohn 16:33 "Thes	y departed from the presence only to shame for things I have spoken unto you	of the council, that or His that u, that in you might have
 Acts 5:41 "So the they were counted worth John 16:33 "Thes In the ; I have 	y departed from the presence only to shame for se things I have spoken unto you he world you shall have the	of the council, that or His that u, that in you might have , but be of good
 Acts 5:41 "So the they were counted worth John 16:33 "Thes In th; I have "That than that per than that per than 	y departed from the presence of the control of the	of the council, that or His" u, that in you might have, but be of good", being much more precious by fire, may be found to
•Acts 5:41 "So the they were counted worth •John 16:33 "Thes, In the; I have, that than, honce	y departed from the presence of the presence o	of the council," that or His" u, that in you might have, but be of good" , being much more precious, by fire, may be found to revelation of Jesus Christ."
•John 16:33 "Thes In th; I have than that pe, hono	y departed from the presence of y to shame for se things I have spoken unto you see world you shall have the the genuineness of your erishes, though it is at the for and are those	of the council, that or His" u, that in you might have, but be of good" , being much more precious, by fire, may be found to revelation of Jesus Christ."
•Acts 5:41 "So the they were counted worth •John 16:33 "Thes In the; I have than that per, hono •Matthew 5:10-12 righteousness	y departed from the presence of y to shame for se things I have spoken unto you he world you shall have the the genuineness of your erishes, though it is at the or and are those, for theirs is the kingdom	of the council, that or His" u, that in you might have, but be of good" , being much more precious by fire, may be found to revelation of Jesus Christ." who are for of heaven. Blessed (happy) are you
•Acts 5:41 "So the they were counted worth •John 16:33 "Thes; I have; I have, that than, hono •Matthew 5:10-12 righteousness when they revile and	y departed from the presence of y to shame for se things I have spoken unto you he world you shall have the he genuineness of your erishes, though it is at the or and are those, for theirs is the kingdom you, and	of the council, that or His" u, that in you might have, but be of good" , being much more precious, by fire, may be found to revelation of Jesus Christ." who are for of heaven. Blessed (happy) are you all kinds of
•Acts 5:41 "So the they were counted worth •John 16:33 "Thes; I have; I have, that than, hono •Matthew 5:10-12 righteousness when they revile and	y departed from the presence of y to shame for se things I have spoken unto you he world you shall have the he genuineness of your erishes, though it is at the or and are those, for theirs is the kingdom you, and	of the council, that or His" u, that in you might have, but be of good" , being much more precious, by fire, may be found to revelation of Jesus Christ." who are for of heaven. Blessed (happy) are you all kinds of
•Acts 5:41 "So the they were counted worth •John 16:33 "Thes; I have; I have, that than, hono, hono, when they revile and	y departed from the presence of y to shame for se things I have spoken unto you he world you shall have the he genuineness of your erishes, though it is at the or and are those, for theirs is the kingdom you, and	of the council, that or His" u, that in you might have, but be of good" , being much more precious, by fire, may be found to revelation of Jesus Christ." who are for of heaven. Blessed (happy) are you all kinds of
Acts 5:41	y departed from the presence of y to shame for se things I have spoken unto you he world you shall have the the he genuineness of your erishes, though it is at the left or and at the left or and are those, for theirs is the kingdom you, and you, and you, is your the prophets who were before you go when the prophets who were before you have a shame of the prophets who were before you have a shame of the prophets who were before you will be a shame of the prophets who were before you have a shame of	of the council, that or His" u, that in you might have, but be of good" , being much more precious, by fire, may be found to revelation of Jesus Christ." who are for of heaven. Blessed (happy) are you all kinds of

8-10	For from you the word of	the Lord has	sounded fort	h, not only	in Macedon	ia and Acha	aia, but
	also in every place. You						
	anything. For they them						
	and HOW you TURNED						
	WAIT for His Son from h	•	n He raised t	from the de	ad, even JE	SUS who	delivers
	us from the WRATH to 0						
	•I John 5:20-21						
	given us an		, that we i	may know l	Him who is $_$		_; and we
	are in wh This is the you	o is	, in His	s Son			
	This is the	God a	and	lit	e. Little ch	nildren,	
	you	ırselves from		"			
.	'.' "X FAITI.		4.0		4 44 1		
	ition: "Your FAITH toward						
	alonika had a POSITIVE V						
	anded us to PREACH the						
	s up the message we are					n tne Lora	aoes
NOII	reflect positively on the g	-	•			al it ala as a t	
	•Colossians 1:9-10				•		
	for						in the
							_
	that the full value in a	at you may na	ave a		lk and incre	OI (I)	е
	, fully pleasing	mim, being ii	uitiui in evei	y good wor	k and increa	asing in the	
	knowledge of God."	the refere the		امتما متاط			u ta baya
	•Ephesians 4:1-2 "I	, merelore, ir	e prisoner o	i the Lora, _.	with which	yo	u to nave
	a	audinaga and	_ OI the	with longer	_ with which	ı you were	
	, with all I		gentieness,	with longst	illering, bea	iring with or	ie
	another in	.,					
Defini	ition: "TURNED to GOD f	rom IDOLS to	n serve the	I IVING and	TRUE GO	D" – Most	of the
	es (non-Jewish people) wh						
	are still people in this worl						
	vorshiping the one true Go					. .	
	akes your time, energy, a						
	ved one or family member						
	ng to accumulate THINGS), FAME, PO	WER, excite	ment, can a	also be idols	,).	
`	•I Corinthians 12:2 these dumb	"You know th	nat	were		, carried	away to
	these dumb	, however yo	u were	,,,		· · · · · · · · · · · · · · · · · · ·	,
	•I Psalm 115:4- "Th	eir ,	are		and	, the	
	of	hands.	They have		, but the	ey do not	
	; eyes the						<u> </u>
	but they do not						
	they do not handle;						
	mutter through their throa	t. Those wh	o make then	n are like th	em; so is		,
	who in _				,		
Defini	ition: " JESUS who delive	ers us from t	he WRATH	to COME"	- The W	RATH of G	od is
	ANGER against SIN —						
	short of His perfect standa						

anyone who REJECTS God's ONLY WAY of escape from that wrath, which is through Jesus. We

Himse	If the	WRATH o	of God and	the PUNISHME	NT for our sins.		
							life;
;	and	he who d	oes	believe the _	shall	see	, but the
_			of	abides on _	"		
	•Romans 5:9 "Much i , we shall be •Ephesians 5:6 "Let			more then, havin	g now been		by His
				<u> </u>	from	through F	lim (Jesus)."
				no one	you w	rith empty words	, for because of
•	these things the		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	of	comes upon	the o	f
				the _ against all			
•				of men, who su	ppress the truth	in unrighteousn	ess."
		essalonia	ns 5:9		ot appoint us to		, but to obtain
			."				
Ephesi way of eternity	ans 2 forgi∖ / in H • Joh	::3 they are veness for t ELL. n 3:18	also calle their sins, "He who	ed "children of V they have nothin believes in Him	VRATH." Sind g to look forwar (Jesus) is NOT	ce they have NC d to except the \	born again. In OT accepted God's OVRATH of GOD and
,	who c	does not be	elieve is			, be	cause he has NOT
	believ	ed in the r	name of the	e only begotten s	Son of God."		
							in your trespasses
				ou once walked a			
i							who now
		in th	e	of	, a	mong whom als	o we once
-							of the flesh and of
•	tne m	lind; and w	ere by nat	ure children of $_$, Jl	ust as the others)."
O L (-	. 0						
i	For you	we had SU bold in our •Galatia	IFFERED God to sp ns 2:2	before and wer beak to you the "And I went up	e spitefully treat gospel of God by revelation, a	ated at Philippi, in much CONF and communicate	
		who were	of reputa	tion.	by any means		, Or
				."	, - ,		, -
		Philippi	ans 1::29	-30 "For to	you it has been	granted on beha	alf of
		• •		not only to	į	n , but a	also to
				for His	having	the same	which
		vou	in	and now	, J	s in ."	which
		,					
talks al the obj out or f	bout t ect of ailed	he Christi winning th to finish so	an life as le prize. lomehow, a	RUNNING a RA To "run in vain" v nd that NOTHIN	CE. God's wo would mean you G was ACCOM	rd says we shou I had entered the PLISHED. Vai	y times, the Bible ld run that race with race, but dropped n means EMPTY, lyation, because

can ESCAPE God's wrath when we BELIEVE in Jesus as our Savior, because Jesus took upon

	on is a gift, but rather			•	_	•	
	ECEIVE in HEAVEN	•	-	•			
	trying to win, earn o						
	in heaven.	. gam oar oa	radon, barradi	or rowardo	10 00 1000110	a Wilon Wo .	11001
00000	•Hebrews 12:1	"Therefore.	we also, since	we are		bv :	so great a
	cloud of						
	so easily ensnares u	s (trips us up), and let us		, a. /ith		the
	that						
	•I Corinthians 9:24			those who	in a	a	all
	, but one	receives the		?	in such	ı a	that
	you may obtain it.						
	(self-controlled, disci						
	, k	out we for an	imperishable _		The	refore I	
	thus: with un	certainty. T	hus I	:	not as one wh	o beats the	air."
	t ion: "We were BO LICT " – Conflict m		<u>-</u>	•	•		ev going
	ul. The last time Pa						
	ed, beaten, and thro		• • '		•		
	, God used that incid						
	and resulted in the c			•	•		
•	till suffered and wer		-		•		
	EL (and which is ava		_			•	
	s only from the Holy		.00), iii opite oi i	ine persoon	ation and same	ing no roo	sivou,
0011100	•Acts 16:22-25	•	multitude rose i	ın together		ther	n· and the
	magistrates tore off t						
	with <i>A</i>						
	into						
	a charge, he put ther						
	the	But at mid	night	and S	ilas were		
	and		to	God, and	the [other] pri	soners were	
	and to	them."					
			had				
	assembled together						
	, and						
	•Ephesians 6:19						
			to make	-	_		-
	"						